

1. What do you consider to be the most important contribution that your religion has made/ is making/ can make to the common good in a pluralist society?

Reconciliation of differences, Empowerment of the poor,
Directing the focus to the margins of society

2. What are your major fields of research that are connected to public theology / public religion?

Mission in Hinduism, mindfulness and political impact.
Postcolonial theology

3. What aspects are important to you about the intersection between public theology / public religion and education?

To teach people and students about power in intercultural encounters

4. Which of your recent publications would you recommend as pre-conference reading for participants of the Nuremberg Forum?

Andreas Nehring (2015), Politics and Meditation: Christian Missions and Theravada Buddhist Reform in Nineteenth-Century Burma, in: Judith Becker (Hg.), European Missions in Contact Zones. Transformation through Interaction in a (Post-)Colonial World, Göttingen, pp.87-106.

